



NEW ENGLAND BUILDING OFFICIALS EDUCATION ASSOCIATION

2026 CONFERENCE

OCT 05-07, 2026



SPEAKER REPLY FORM

Contact Person: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Title of Class: _____

Speakers Name(s): _____

General Description: _____

Signature: _____ Print Name: _____ Date: _____

Select from the following choices for your program:

- Which session do you wish to present?
- | | |
|--|--|
| <input type="checkbox"/> Monday Morning | <input type="checkbox"/> Monday Afternoon |
| <input type="checkbox"/> Tuesday Morning | <input type="checkbox"/> Tuesday Afternoon |
| <input type="checkbox"/> Wednesday Morning | |

Length of your program: 1 ½-hours 3-hours 4 ½-hours 6-hours

Available to offer this program

Please forward an electronic copy of your program as soon as possible, but no later than August 15th to [Joe Summers](#). It will be posted on our Web Site for participants to download. The acceptable file formats are pdf, ppt, docx. If the program is in pdf format, we request that you limit the document to 1 or 2 slides per page.

If it is necessary for your program to have paper copies for the participants, it is your responsibility to provide them for distribution immediately prior to your class.

A dinner will be offered on Monday evening in the Student Union Ballroom at \$25 per person.

THIS PROGRAM IS SUBJECT TO MODIFICATIONS AND CANCELLATIONS WITHOUT NOTICE. Check the [NEBOEA](#) site for updates.